

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Petaluma Hill Road

Lead Agency: Department of Cannabis Control

Contact Person: Kevin Ponce

Mailing Address: 2920 Kilgore Road

Phone: 916 247 1659

City: Rancho Cordova

Zip: 95670

County: Sacramento

Project Location: County: Sonoma

City/Nearest Community: Pennngrove

Cross Streets: Petaluma Hill Road and E Railroad Ave

Zip Code: 94951

Longitude/Latitude (degrees, minutes and seconds): 38° 18' 34" N / 122° 39' 41" W Total Acres: 30.84

Assessor's Parcel No.: 047-101-019-000 Section: 5 Twp.: 05N Range: 07W Base: Mt. Diablo

Within 2 Miles: State Hwy #:

Waterways: Lichau Creek, Willow Brook,

Airports:

Railways: Northwestern Pacific RR Schools: Pennngrove Elem, Monte Vista Elem, Sonoma State

Document Type:

CEQA: NOP Draft EIR
 Early Cons Supplement/Subsequent EIR
 Neg Dec (Prior SCH No.) _____
 Mit Neg Dec Other: _____

NEPA: NOI EA
 Draft EIS FONSI

Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: Licensing

Development Type:

<input type="checkbox"/> Residential: Units _____	Acres _____	<input type="checkbox"/> Employees _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____	Acres _____	<input type="checkbox"/> Mining: Mineral _____	<input type="checkbox"/> Power: Type _____ MW
<input type="checkbox"/> Commercial: Sq.ft. _____	Acres _____	<input type="checkbox"/> Power: Type _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD
<input type="checkbox"/> Industrial: Sq.ft. _____	Acres _____	<input type="checkbox"/> Hazardous Waste: Type _____	<input type="checkbox"/> Other: Agriculture _____
<input type="checkbox"/> Educational: _____			
<input type="checkbox"/> Recreational: _____			
<input type="checkbox"/> Water Facilities: Type _____	MGD _____		

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: Cannabis

Present Land Use/Zoning/General Plan Designation:

Diverse Agriculture (DA)

Project Description: (please use a separate page if necessary)

The Proposed Project consists of the operation of an outdoor commercial cannabis cultivation operation located within an approximate 2 acre fenced area on a 30.84 acre parcel. The Proposed Project would encompass four separate 10,000 square feet outdoor canopy plots for a total of 40,000 square feet mature canopy. Immature plants would be delivered to the site from a licensed commercial cannabis nursery facility to the commercial cannabis cultivation site and planted in fabric pots that sit on top of the ground in the designated canopy areas. Following harvest, harvested plants would be immediately transferred offsite to a licensed cannabis facility for further processing (e.g., drying, trimming, packaging, etc.). There are no structures in the commercial cannabis cultivation area, and no construction activities or site modifications such as grading, new roads, vegetation removal, and new drainage systems are required for the Proposed Project. The Proposed Project would receive water from the Pennngrove Water Company for irrigation and is not connected to the utility grid.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Sonoma County</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 28, 2026 Ending Date March 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Montrose Environmental
Address: 1 Kaiser Plaza, Suite 340
City/State/Zip: Oakland, CA 94612
Contact: Susan Pearce
Phone: (510) 986-1850

Applicant: Fiasco Farms, LLC
Address: 1206 4th St
City/State/Zip: Santa Rosa, CA 95404
Phone: 707 230-4488

Signature of Lead Agency Representative: Kevin Ponce

Digitally signed by Kevin Ponce
Date: 2026.01.22 10:31:30 -08'00'

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.